## MINUTES Boyd County Public Library Board of Trustees November 28, 2018 4:00 p.m.

**PRESENT** Mike Campbell, President

Bill Criss, Vice-President Heather Moore, Secretary Bobby Touchton, Treasurer

Jennifer McComis

ABSENT None

**RECORDER** Carol Tackett, Administrative Assistant

**STAFF** Debbie Cosper, Director

Ben Nunley, Public Services Manager Leigh Scaggs, Network Supervisor

**REGIONAL LIBRARIAN** None

VISITORS None

CALL TO ORDER 4:00 P.M.

PUBLIC COMMENTS None

**AGENDA** On a motion made by Touchton and seconded by Moore:

"Approve the November 28, 2018 agenda."

**MOTION CARRIED UNANIMOUSLY** 

**MINUTES** On a motion made by Touchton and seconded by Moore:

"Approve the October 15, 2018 minutes as presented"

**MOTION CARRIED UNANIMOUSLY** 

## **FINANCIAL REPORT**

Treasurer's Report

On a motion made by Moore and seconded by Touchton:

"Accept Treasurer's report and pay all bills."

**MOTION CARRIED UNANIMOUSLY** 

## **FEATURED DEPARTMENT** Network

## **BUSINESS**

**a.** Eliminating overdue fees & fines

On a motion by McComis and seconded by Touchton:

"Accept motion to eliminate overdue fees & fines beginning 01/01/2019."

**MOTION CARRIED UNANIMOUSLY** 

b. Financing New Branch On a motion made by Touchton and seconded by McComis: "Accept recommendation to select KACo & Compass Financial Advisors for financing Midland Branch." **MOTION CARRIED UNANIMOUSLY** C. Incentive Pay On a motion made by McComis and seconded by Campbell: "Approve the recommendation to distribute incentive pay to staff." **MOTION CARRIED UNANIMOUSLY REPORTS** a. Director i. Correspondence ii. Monthly Report Other stuff- discussed iii. **DISCUSSION ITEMS** a. Board Comments Retirement deductions i. b. Park Place Building Director to gather more information to present to board C. Midland Branch Committee meeting after December Board meeting. i. **PARTY** Party will be December 8th at Bellefonte Country Club **ADJOURN** On a motion made by Touchton and seconded by Moore: "Move to adjourn meeting at 5:00 p.m." **MOTION CARRIED UNANIMOUSLY** Next meeting: Wednesday, December 19, 2018 4:00 Main Library 2018 Approved this \_\_\_\_\_ day of \_\_\_\_

Heather Moore, Secretary

Mike Campbell, President

Carol Tackett, Recorder