## MINUTES Boyd County Public Library Board of Trustees October 15, 2018 4:00 p.m.

PRESENT Mike Campbell, President Bill Criss, Vice-President Heather Moore, Secretary Bobby Touchton, Treasurer

# **ABSENT** Jennifer McComis

- **RECORDER** Carol Tackett, Interim Administrative Assistant
- **STAFF** Debbie Cosper, Director Ben Nunley, Public Services Manager
- **REGIONAL LIBRARIAN** None
- VISITORS None
- CALL TO ORDER 4:08 P.M.
- PUBLIC COMMENTS None
- AGENDA On a motion made by Moore and seconded by Touchton: "Approve the October 15, 2018 agenda as amended adding under Business Moving Meeting Date."

### MOTION CARRIED UNANIMOUSLY

**MINUTES** On a motion made by Moore and seconded by Touchton: "Approve the September 17, 2018 minutes as presented"

#### MOTION CARRIED UNANIMOUSLY

### FINANCIAL REPORT

Treasurer's Report On a motion made by Touchton and seconded by Moore: "Accept Treasurer's report and pay all bills."

### MOTION CARRIED UNANIMOUSLY

## FEATURED DEPARTMENT None

#### BUSINESS

- a. Moving Monthly Meeting Date
  On a motion by Moore and seconded by Criss:
  "Move monthly Board meetings to third Wednesday at 4:00."
  MOTION CARRIED UNANIMOUSLY
- Audit Report
  On a motion made by Criss and seconded by Touchton: "Accept the 2017-2018 Audit."

### MOTION CARRIED UNANIMOUSLY

 c. Visiting Other Libraries
 On a motion made by Touchton and seconded by Moore:
 "Approve the recommendation for building committee to visit Libraries with up to \$15,000 for travel expense."

# MOTION CARRIED UNANIMOUSLY

## REPORTS

- a. Director
  - i. Correspondence None
  - ii. Monthly Report
  - iii. Other stuff- discussed

### DISCUSSION ITEMS

- a. Board Comments
  - i. It was agreed to move November meeting to 28th due to Thanksgiving.
- b. Midland Branch
  - iv. KACo and Compass Municipal Financial Advisors presented
  - v. Appoint Building Committee: Bobby Touchton and Heather Moore [along with staff: Debbie Cosper, Ben Nunley, Kellie Nunley, Jan Ratliff, Leigh Scaggs, and Herb Wamsley]
  - vi. Branch needs were brainstormed
- ADJOURN On a motion made by Touchton and seconded by Criss: "Move to adjourn meeting at 7:06 p.m."

# MOTION CARRIED UNANIMOUSLY

Next meeting: Wednesday, November 28, 2018 4:00 Main Library

Approved this \_\_\_\_\_ day of \_\_\_\_\_2018

Mike Campbell, President

Heather Moore, Secretary

Carol Tackett, Recorder